

Parts 431)) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2572. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedures for Refrigeration Products" ((RIN1904-AD84) (10 CFR Parts 429 and 430)) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2573. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Clothes Dryers" ((RIN1904-AD46) (10 CFR Parts 429 and 430)) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2574. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Designation of Areas for Air Quality Planning Purposes; California; Eastern Kern, Sacramento Metro, and Western Nevada 2015 Ozone Nonattainment Areas; Reclassification to Serious" (FRL No. 8710-02-R9) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2575. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Nevada; Revisions to Clark County Ozone Maintenance Plan" (FRL No. 8716-02-R9) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2576. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; South Carolina; 2018 General Assembly New Source Review Update" (FRL No. 8762-02-R4) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2577. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; SC; Revisions to Definitions" (FRL No. 8779-02-R4) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2578. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; Eastern Kern Air Pollution Control District" (FRL No. 8808-02-R9) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2579. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Plans for Designated Facilities and Pollutants: Massachusetts; 11(d)/129 Revised State Plan for Large Municipal Waste Combustors" (FRL No. 8861-01-R1) received in the Office of the President of the

Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2580. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; San Diego Air Pollution Control District" (FRL No. 8746-02-R9) received in the Office of the President of the Senate on October 25, 2021; to the Committee on Environment and Public Works.

EC-2581. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; AK; Juneau, Mendenhall Valley Second 10-Year PM10 Limited Maintenance Plan" (FRL No. 8788-02-R10) received in the Office of the President of the Senate on October 25, 2021; to the Committee on Environment and Public Works.

EC-2582. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; South Coast Air Quality Management District; Stationary Source Permits" (FRL No. 8897-02-R9) received in the Office of the President of the Senate on October 25, 2021; to the Committee on Environment and Public Works.

EC-2583. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report relative to the Agency's Progress of Implementing the Strategic Plan of the Toxic Substances Control Act (TSCA); to the Committee on Environment and Public Works.

EC-2584. A communication from the Director of the Legal Processing Division, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Funding relief for multiemployer defined benefit pension plans under the American Rescue Plan Act of 2021" (Notice 2021-57) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Finance.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Ms. STABENOW for the Committee on Agriculture, Nutrition, and Forestry.

\*Rostin Behnam, of Maryland, to be Chairman of the Commodity Futures Trading Commission.

\*Rostin Behnam, of Maryland, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring June 19, 2026.

By Mr. DURBIN for the Committee on the Judiciary.

Clare E. Connors, of Hawaii, to be United States Attorney for the District of Hawaii for the term of four years.

Zachary A. Cunha, of Rhode Island, to be United States Attorney for the District of Rhode Island for the term of four years.

Nikolas P. Kerest, of Vermont, to be United States Attorney for the District of Vermont for the term of four years.

Cole Pinegan, of Colorado, to be United States Attorney for the District of Colorado for the term of four years.

Kenneth L. Parker, of Ohio, to be United States Attorney for the Southern District of Ohio for the term of four years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to

respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TESTER (for himself and Mr. MORAN):

S. 3163. A bill to improve access to medical examinations required by veterans to obtain disability compensation or pension under laws administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CARDIN (for himself, Mr. LEAHY, Mr. BLUMENTHAL, Mrs. FEINSTEIN, Mr. VAN HOLLEN, Mr. BOOKER, Mr. CASEY, Ms. WARREN, Mr. MARKEY, Ms. SMITH, and Ms. KLOBUCHAR):

S. 3164. A bill to require non-Federal prison, correctional, and detention facilities holding Federal prisoners or detainees under a contract with the Federal Government to make the same information available to the public that Federal prisons and correctional facilities are required to make available; to the Committee on the Judiciary.

By Mr. BENNET (for himself and Ms. WARREN):

S. 3165. A bill to amend the Federal Election Campaign Act of 1971 to require each authorized committee or leadership PAC of a former candidate for election for Federal office to disburse all of the remaining funds of the committee or PAC after the election, and for other purposes; to the Committee on Rules and Administration.

By Mr. CARDIN (for himself and Ms. STABENOW):

S. 3166. A bill to amend title XIX of the Social Security Act to improve coverage of dental and oral health services for adults under Medicaid, and for other purposes; to the Committee on Finance.

By Mr. MARKEY (for himself and Mr. MERKLEY):

S. 3167. A bill to amend the Bank Holding Company Act of 1956 and the Dodd-Frank Wall Street Reform and Consumer Protection Act to require disclosure of certain financed emissions, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KELLY (for himself and Ms. SINEMA):

S. 3168. A bill to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to modify the enforceability date for certain provisions, and for other purposes; to the Committee on Indian Affairs.

By Ms. HASSAN:

S. 3169. A bill to amend the Federal Food, Drug, and Cosmetic Act to prohibit the introduction or delivery for introduction into interstate commerce of food packaging containing intentionally added PFAS, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 3170. A bill to ensure that nothing in Federal law, other than an explicit statement in an Act of Congress, shall be construed to provide an executive agency with the authority to mandate, or implement a mandate, that an individual be inoculated by a COVID-19 vaccine, and for other purposes;